HOLLY L. WOLCOTT CITY CLERK

GREGORY R. ALLISON EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 12-0653

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 14, 2015

Council File No.: 12-0653

Council Meeting Date: April 22, 2015

Agenda Item No.: 33

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative

to the 2014-18 Memorandum of Understanding for the Police Officers,

Lieutenant and Below Bargaining Unit (MOU 24).

Council Action: PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT -

ADOPTED FORTHWITH

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN YES JOE BUSCAINO

YES GILBERT A. CEDILLO
YES MITCHELL ENGLANDER

YES FELIPE FUENTES

YES JOSE HUIZAR YES PAUL KORETZ

YES PAUL KREKORIAN

ABSENT TOM LABONGE YES NURY MARTINEZ

YES MITCH O'FARRELL

YES BERNARD C PARKS
YES CURREN D. PRICE

YES HERB WESSON

HOLLY L. WOLCOTT